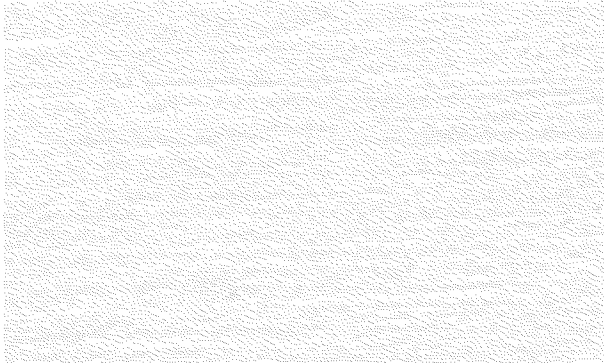


**To:** Murray, Bill[Murray.Bill@epa.gov]  
**From:** Jenkins, Laura Flynn  
**Sent:** Wed 10/28/2015 4:26:17 PM  
**Subject:** RE: GKM LT 10/29 Agenda & 2nd Req for Outreach Materials



Thanks for letting me know. I'll take your name off this agenda so it's clear Rick will respond.

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

**From:** Murray, Bill  
**Sent:** Wednesday, October 28, 2015 10:14 AM  
**To:** Jenkins, Laura Flynn  
**Subject:** RE: GKM LT 10/29 Agenda & 2nd Req for Outreach Materials

Laura,

I will be on AL tomorrow. There is nothing significant to report on coop agmts. Rick Buhl may have some new info on the status of the deviation request to give us 180 days to approve coop agmts.

Bill

**From:** Jenkins, Laura Flynn  
**Sent:** Wednesday, October 28, 2015 9:47 AM  
**To:** R8 GKM Leadership Team  
**Subject:** GKM LT 10/29 Agenda & 2nd Req for Outreach Materials

Below is the draft agenda for tomorrow's GKM LT meeting. Please let me know by noon today whether any revisions are needed, e.g., new items/completed items/better descriptions, etc.

Also, we need to transmit materials this afternoon to San Juan Basin Health Department for Sunday's Animas River Celebration. If your org has publications or other materials on any of these topics, please get 25-30 copies to me by noon:

- Watershed Basics
- Fishery/aquatic life
- Drinking water
- Surface water and sediment quality
- Agriculture
- Recreation
- Mine remediation

We're especially interested in materials related to topics highlighted in yellow.

Thanks,

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

### **GKM Leadership Team**

**10-29-15**

**RA Conference Room** Nonresponsive Conference Code

### **Agenda**

1. Communications and Media
  - a. Responding to BOR Report - *Shaun*
  - b. Media/BOCC Tour @ Gladstone – *Paula/Laura*
  - c. All hands Memo - *Paula/Laura*
  - d. RLT briefing on GKM LT and On-Going Efforts - *Paula/Johanna/David*
2. Congress and Intergovernmental - *Rebecca*

- a. Any new Congressionals?
  - b. Status of responses to citizens
  - c. Senator Roberts' Group - *Rebecca/Laura/Cynthia*
- 
- 3. Long Term Monitoring Plan – *Bert/Sandie*
    - a. Response to comments
    - b. R8 Outreach
    - c. NM Plan
    - d. Fall sampling
- 
- 4. Response - *David/Steve*
    - a. Mine Sampling Results
    - b. Action Memo and Administrative Record
    - c. Winter Treatment
    - d. Red and Bonita Bulkhead consultant
    - e. Community Involvement Plan – *Suzanne/Cynthia*
    - f. Bastille Site Access - *Suzanne*
- 
- 5. Data and Records Management - *Suzanne*
    - a. John Wieber Cloud Proposal
- 
- 6. Claims and Other Legal – *Bob/Paul*
    - a. PII of Residential Sampling Results

7. Community/Tribal
  - a. Report-out on meetings w/stakeholders week of 10/26 - *Cynthia/Steve*
  - b. Upcoming meetings w/stakeholders - *Cynthia*
  - c. Letter/response to Jo Kerby, La Plata County Manager - *Bill/Rick*
  - d. Qs/As and Fact Sheet - *Cynthia*
  - e. Animas River Celebration - *Laura/Cynthia*
  - f. Ft. Lewis request for coordination - *Cynthia*
  - g. Response to John Wright information request re: lead - *Cynthia*
8. CDPHE/EPA Upper Animas Effort
  - a. OSRTI/HRS - *Bill/Johanna*
  - b. Phase I Long Term Remediation Outreach Plan - *Cynthia*
  - c. CO Superfund Site Tour/Road Show 11/11 – 11/13 - *Cynthia*
9. Cooperative Agreements - *Bill and Rick*
  - a. Agreements
  - b. Deviation Request

Notes: